

Vom Kippur

Atonement

1 JOHN 1:1-2:2



For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life. - Lev 17:11

Atonement

1 JOHN 1:1-2:2

1 John 1:1-2:2(NASB)

1 What was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the Word of Life—

Atonement

1 JOHN 1:1-2:2

2 and the life was manifested, and we have seen and testify and proclaim to you the eternal life, which was with the Father and was manifested to us— 3 what we have seen and heard we proclaim to you also, so that you too may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ. 4 These things we write, so that our joy may be made complete.

Atonement

1 JOHN 1:1-2:2

5 This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all. 6 If we say that we have fellowship with Him and yet walk in the darkness, we lie and do not practice the truth; 7 but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

Atonement

1 JOHN 1:1-2:2

8 If we say that we have no sin, we are deceiving ourselves and the truth is not in us. 9 If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say that we have not sinned, we make Him a liar and His word is not in us.

Atonement

1 JOHN 1:1-2:2

2 My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; 2 and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.

Atonement

1 JOHN 1:1-2:2

BIBLICAL HOLIDAYS

SPRING HOLIDAYS

FALL HOLIDAYS

Passover

First Fruits

Pentecost

Trumpets

Tabernacles

Jesus' Death

Resurrection

Holy Spirit

Unleavened Bread

Day of Atonement

BURIAL

50 DAYS

Historically fulfilled during
Jesus' first coming

The Church

To be fulfilled during the
second coming of Jesus



YOM HA
KIPPUR-RIM

Atonement

1 JOHN 1:1-2:2

Leviticus 16:33 (NASB)

33 and make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar. He shall also make atonement for the priests and for all the people of the assembly.

Leviticus 16:6-10 (NASB)

6 Then Aaron shall offer the bull for the sin offering which is for himself, that he may make atonement for himself and for his household. 7 He shall take the two goats and present them before the LORD at the doorway of the tent of meeting.

8 Aaron shall cast lots for the two goats, one lot for the LORD and the other lot for the scapegoat. 9 Then Aaron shall offer the goat on which the lot for the LORD fell, and make it a sin offering. 10 But the goat on which the lot for the scapegoat fell shall be presented alive before the LORD, to make atonement upon it, to send it into the wilderness as the scapegoat.

Leviticus 23:27

27 “On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD.

The Different Names

- Yom Kippur
- Day of Atonement
- Face to Face
- The Day or Great Day
- The Fast?
- The Great Shofar
- The Closing of the Gate

Atonement

1 JOHN 1:1-2:2

The most solemn day of the
year.

Atonement

1 JOHN 1:1-2:2

Leviticus 23:32

32 It is to be a sabbath of complete rest to you, and you shall humble your souls; on the ninth of the month at evening, from evening until evening you shall keep your sabbath.”

What happened on the first
Yom Kippur after the
Exodus?

Atonement

1 JOHN 1:1-2:2

Exodus 32:30-33

30 On the next day Moses said to the people, “You yourselves have committed a great sin; and now I am going up to the LORD, perhaps I can make atonement for your sin.” 31 Then Moses returned to the LORD, and said, “Alas, this people has committed a great sin, and they have made a god of gold for themselves. 32 But now, if You will, forgive their sin—and if not, please blot me out from Your book which You have written!” 33 The LORD said to Moses, “Whoever has sinned against Me, I will blot him out of My book.

Face to Face

1 Corinthians 13:12

12 For now we see in a mirror dimly, but then face to face; now I know in part, but then I will know fully just as I also have been fully known.

Atonement

1 JOHN 1:1-2:2

Exodus 34:29-32

29 It came about when Moses was coming down from Mount Sinai (and the two tablets of the testimony were in Moses' hand as he was coming down from the mountain), that Moses did not know that the skin of his face shone because of his speaking with Him. 30 So when Aaron and all the sons of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him.

Exodus 35:4-7

4 Moses spoke to all the congregation of the sons of Israel, saying, “This is the thing which the LORD has commanded, saying, 5 ‘Take from among you a contribution to the LORD; whoever is of a willing heart, let him bring it as the LORD’s contribution: gold, silver, and bronze, 6 and blue, purple and scarlet material, fine linen, goats’ hair, 7 and rams’ skins dyed red, and porpoise skins, and acacia wood,

IS YOM KÍPPUR A DAY OF
FASTING?

Atonement

1 JOHN 1:1-2:2

It is often understood that Yom Kippur, also known as the Day of Atonement is considered a day of fasting. But is this simply tradition or a commandment.

In the Jerusalem Talmud, the Jewish oral law, Yom Kippur is referred to as Tzoma Rabbah, "the great fast" (j. Peah 7:4), and in another place as simply Tzoma, "fast" (j. Bava Batra 9:7).

The Hebrew word for fast is tsum () (H6684). It means to refrain from eating for a period of time. This could include any drink as well.

Acts 27:9

9 When considerable time had passed and the voyage was now dangerous, since even the fast was already over, Paul began to admonish them,

The Torah does not specifically call us to fast for Yom Kippur, but to “*anah*” ourselves.

In Leviticus 16:29, 23:27 (and Numbers 29:7), the word *anah* (H6907) is used, which refers to a “*humbling (or mortifying, afflicting) one’s soul.*”

This has been interpreted as including, in addition to fasting, refraining from bathing, anointing, wearing leather shoes, and sexual relations (*Yad, Shevitat Asor 1:5*). These are forbidden only by rabbinic legislation (*Tosafot, Yoma 7b*) and not by specific instructions found in the Torah.

Atonement

1 JOHN 1:1-2:2

We know what it means to “*fast*” (tsum), but what does it mean to “*afflict*” (anah) ourselves?

The Hebrew word “*anah*” appears about 79 times in the TANAKH (Old Testament).

Genesis 15:13

Then the LORD (YHWH) said to Abram, “Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted (*anah*) for four hundred years.

Atonement

1 JOHN 1:1-2:2

Here we see how being “afflicted” is synonymous with being a “servant” or placed under the “authority” of another.

In this light, it is not very positive, because it is unwillful bondage. It is not by their own desire that they become a servant, but circumstances outside of their control, not of their own free will.

Genesis 16:6

But Abram said to Sarai, “Behold, your servant is in your power; do to her as you please.” Then Sarai dealt harshly (*anah*) with her, and she fled from her.

Atonement

1 JOHN 1:1-2:2

Again, under the authority of another...
in this illustration, the master has the
right to reward or punish the servant.

Exodus 10:3

So Moses and Aaron went in to Pharaoh
and said to him, “Thus says the LORD
(YHWH), the Elohim of the Hebrews,
‘How long will you refuse to humble
(anah) yourself before me? Let my
people go, that they may serve me.

Again, another use meaning placing oneself under the authority of another...

It can also be used in context of a marriage, related to vows and binding.

Keep this in mind for later in the teaching.

Numbers 30:13

Any vow and any binding oath to afflict (*anah*) herself, her husband may establish, or her husband may make void.

Our Creator uses the word with us...
meaning to humble us, or to make us
low.

Deuteronomy 8:16

...who fed you in the wilderness with
manna that your fathers did not know,
that he might humble you and test
you, to do you good in the end.

This is a test as to whether we will follow His instructions or not, His Torah.

For example...

Psalm 119:71

It is good for me that I was afflicted (*anah*), that I might learn your statutes.

Psalm 119:75

I know, O LORD (YHWH), that your rules are righteous, and that in faithfulness you have afflicted (*anah*) me.

See how humbling ourselves is directly correlated with following His instructions.

In these instances, “*anah*” is positive, as it is us willfully placing ourselves under the authority of our Creator.

This is why the Torah does not focus, or really, even mention fasting as it relates to Yom Kippur. Yom Kippur is designed to encourage us and call us to humble ourselves...to make ourselves low before Him, in obedience to Him.

Atonement

1 JOHN 1:1-2:2

Meaning this...though it is always important to follow Him and be obedient...it is most important to be sure that we are following His authority on Yom Kippur. Because of this, many believe, that Yom Kippur will be the last day to repent and appeal at the time of the beginning of the Day of the Lord.

So, on Yom Kippur, it is of utmost importance to focus on Him and His ways...to humble ourselves, to prostrate ourselves, to make ourselves low...to only be following His instructions, and not our own ways.

Atonement

1 JOHN 1:1-2:2

Though we can fast on Yom Kippur, and though fasting is a form of affliction, it does not appear to be the form of affliction our Creator desires us to focus on...the important matters of Yom Kippur seem to focus on repenting and humbling, and leading to full obedience, centered around afflicting ourselves in a Sabbath rest.

Atonement

1 JOHN 1:1-2:2

The root meaning of the word “to afflict” or “anah” seems to also have a relationship or linguistic root with the Hebrew word for “marital rights” or “o’na” (H5722).

Exodus 21:10

If he takes another wife to himself, he shall not diminish her food, her clothing, or her marital rights (o'na).

If our Lord returns on a future Day of Trumpets, it is possible that we might be taken into the bridal chambers (Isaiah 26:19-21) and the wedding may occur on Yom Kippur, just ten days later, as that day appears to be linguistically related to marital rights, and vows. Then perhaps, the wedding feast would occur during Sukkot, just five days later. It makes you wonder...

Atonement

1 JOHN 1:1-2:2

Isaiah 26:19-21

19 Your dead will live;
Their corpses will rise.

You who lie in the dust, awake and shout for joy,
For your dew is as the dew of the dawn,
And the earth will give birth to the departed
spirits.

Atonement

1 JOHN 1:1-2:2

20 Come, my people, enter into your
rooms

And close your doors behind you;

Hide for a little while

Until indignation runs its course.

Atonement

1 JOHN 1:1-2:2

21 For behold, the Lord is about to
come out from His place
To punish the inhabitants of the earth
for their iniquity;
And the earth will reveal her
bloodshed
And will no longer cover her slain.

Atonement

1 JOHN 1:1-2:2

Leviticus 16:29

29 “This shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who sojourns among you;

Isaiah 58:1

1 “Cry loudly, do not hold back;
Raise your voice like a trumpet,
And declare to My people their
transgression
And to the house of Jacob their sins.

2

“Yet they seek Me day by day and
delight to know My ways,
As a nation that has done
righteousness

And has not forsaken the ordinance of
their God.

They ask Me for just decisions,
They delight in the nearness of God.

3

‘Why have we fasted and You do not see?
Why have we humbled ourselves and You do not
notice?’

Behold, on the day of your fast you find your
desire,
And drive hard all your workers.

4

“Behold, you fast for contention and strife and
to strike with a wicked fist.

You do not fast like you do today to make your
voice heard on high.

5

“Is it a fast like this which I choose, a day for a man to humble himself?

Is it for bowing one’s head like a reed

And for spreading out sackcloth and ashes as a bed?

Will you call this a fast, even an acceptable day to the LORD?

6

“Is this not the fast which I choose,
To loosen the bonds of wickedness,
To undo the bands of the yoke,
And to let the oppressed go free
And break every yoke?”

7

“Is it not to divide your bread with the
hungry

And bring the homeless poor into the
house;

When you see the naked, to cover
him;

And not to hide yourself from your
own flesh?

8

“Then your light will break out like
the dawn,
And your recovery will speedily spring
forth;
And your righteousness will go before
you;
The glory of the LORD will be your
rear guard.

9

“Then you will call, and the LORD will
answer;

You will cry, and He will say, ‘Here I
am.’

If you remove the yoke from your
midst,

The pointing of the finger and
speaking wickedness,

10

And if you give yourself to the hungry
And satisfy the desire of the afflicted,
Then your light will rise in darkness
And your gloom will become like
midday.

11

“And the LORD will continually guide
you,

And satisfy your desire in scorched
places,

And give strength to your bones;
And you will be like a watered garden,
And like a spring of water whose
waters do not fail.

12

“Those from among you will rebuild
the ancient ruins;
You will raise up the age-old
foundations;
And you will be called the repairer of
the breach,
The restorer of the streets in which
to dwell.

Leviticus 16:30-31

30 for it is on this day that atonement shall be made for you to cleanse you; you will be clean from all your sins before the LORD. 31 It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute.

The Day of Atonement

Atonement

1 JOHN 1:1-2:2