

# SUKKOT

The Feast of Tabernacles





# THE FALL FEASTS

Tishrei 1  
• Trumpets



Tishrei 10  
• Yom Kippur



Tishrei 15  
• Sukkot

# FIRST TIME USED

- **Ge 33:17** AND JACOB JOURNEYED TO SUCCOTH, AND BUILT HIM AN HOUSE, AND MADE **BOOTHS** <05521> FOR HIS CATTLE: THEREFORE THE NAME OF THE PLACE IS CALLED SUCCOTH.



# SUKKOT FACTS

- IS A SEVEN DAY FEAST WITH AN EIGHTH GREAT DAY.
- IT IS THE SEVENTH AND LAST FEAST OF THE YEAR.
- SIMCHAT TORAH
- ORIGIN OF THANKSGIVING



# SUKKOT FACTS

- BEGINS 5 DAYS AFTER YOM KIPPUR ON THE 15<sup>TH</sup> DAY OF TISHREI.
- IT IS A DRASTIC CHANGE FROM THE MOST SOLEMN DAYS OF THE YEAR TO THE MOST JOYOUS. THERE IS NO MIXTURE OF JOY AND SORROW LIKE TRUMPETS.



# SUKKOT FACTS

- THE FIRST DAY WAS TO BE A SABBATH AS WELL AS THE EIGHTH DAY.- LEV. 23:39
- IT COMMEMORATES THE BUILDING OF THE FIRST TABERNACLE IN THE WILDERNESS THAT TEMPORARILY HOUSED THE SPIRIT OF GOD.



Leviticus 23:39 (NASB)

39 'On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the Lord for seven days, with a rest on the first day and a rest on the eighth day.



# SUKKOT FACTS

- THE WORD “SUKKOTH” MEANS “BOOTH” AND REFERS TO THE TEMPORARY DWELLINGS THAT THE ISRAELITES USED TO COMMEMORATE THE LEAVING OF EGYPT AND HAVING NO PERMANENT HOMES.



# SUKKOT FACTS

- THIS WAS THE **seventh** FEAST, IT OCCURRED DURING THE **seventh** MONTH, WHICH WOULD HAVE BEEN DURING THE **seventh** FULL MOON OF THE YEAR AND IT WAS TO BE CELEBRATED FOR **seven** DAYS.



# SUKKOT FACTS

- EACH DAY REPRESENTS ONE THOUSAND YEARS
- THE EIGHTH GREAT DAY IS THE NEW HEAVEN AND NEW EARTH.
- 70 BULLS ARE SACRIFICED DURING THIS TIME FOR THE 70 NATIONS OF THE WORLD
- IT IS CELEBRATED AFTER THE HARVEST AND AFTER THE GRAPES HAVE BEEN PRESSED INTO WINE.  
THIS IS THE "RAPTURE" AND THE WRATH OF YHVH

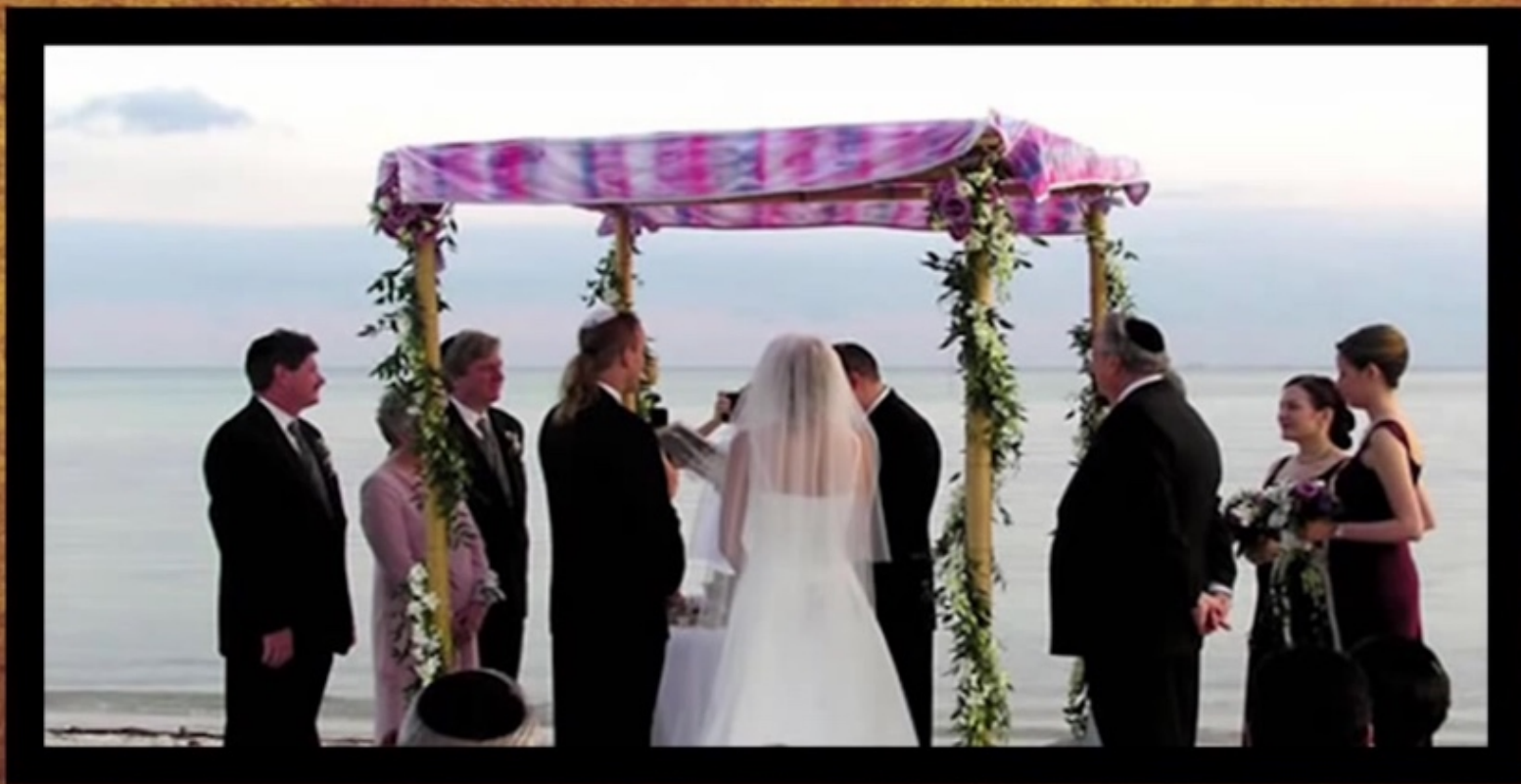


# SUKKOT FACTS

- IT SPEAKS OF A LIFE OF SIMPLICITY
- REMINDS US THAT GOD IS OUR SHELTER AND SUSTAINER OF LIFE IN DIFFICULT TIMES
- IT IS CONNECTED TO A WEDDING CEREMONY UNDER THE HUPPAH



# HUPPAH





- IN BIBLICAL TIMES, SUKKOT WAS CONSIDERED THE MOST IMPORTANT OF ALL THE HOLIDAYS, REFERRED TO SIMPLY AS "THE FEAST" (1 KINGS 12:32).



1 Kings 12:32 (NASB)

32 Jeroboam instituted a feast in the eighth month on the fifteenth day of the month, like the feast which is in Judah, and he went up to the altar; thus he did in Bethel, sacrificing to the calves which he had made. And he stationed in Bethel the priests of the high places which he had made.



# THE LAST “SEASON”

- GE 1:14 AND GOD SAID, LET THERE BE LIGHTS IN THE FIRMAMENT OF THE HEAVEN TO DIVIDE THE DAY FROM THE NIGHT; AND LET THEM BE FOR SIGNS, AND FOR SEASONS <04150>, AND FOR DAYS, AND YEARS:



# STRONGS #04150

## MOED

- APPOINTED TIME, FEAST DAY, CONGREGATION ASSEMBLY.
- THEY ARE YHVH'S APPOINTED ANNIVERSARIES!



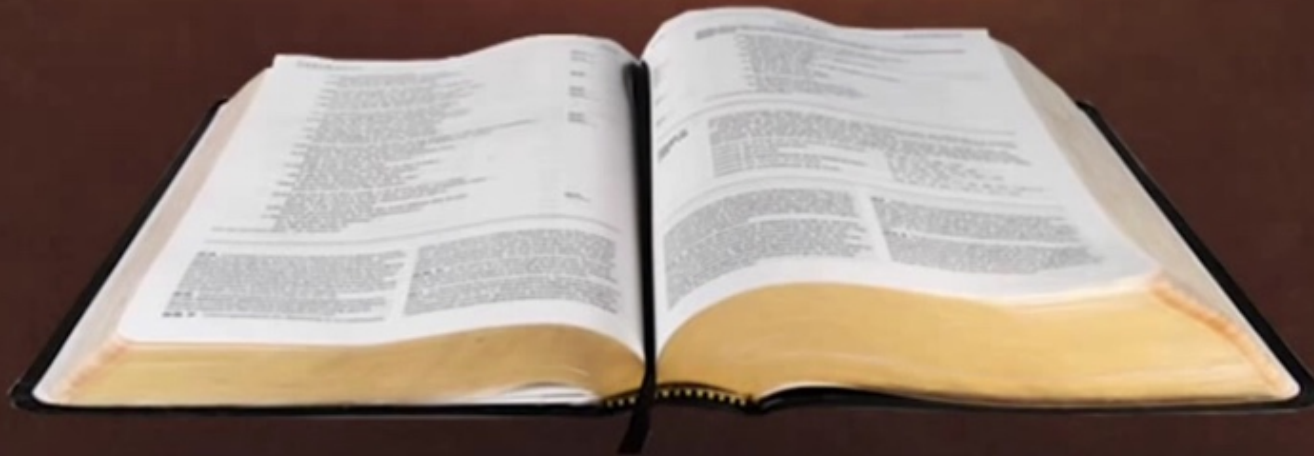
# NOT JEWISH

- **LE 23:2** SPEAK UNTO THE CHILDREN OF ISRAEL, AND SAY UNTO THEM, CONCERNING THE FEASTS OF THE LORD, WHICH YE SHALL PROCLAIM TO BE HOLY CONVOCATIONS, EVEN THESE ARE **MY** FEASTS.



# TABERNACLES (SUKKOT)

- PS 118 IS READ DURING THIS FEAST
- IS REPRESENTED BY LIGHT AND RAIN





- **MARK 9:2** NOW AFTER SIX DAYS JESUS TOOK PETER, JAMES, AND JOHN, AND LED THEM UP ON A HIGH MOUNTAIN APART BY THEMSELVES; AND HE WAS TRANSFIGURED BEFORE THEM. **5** THEN PETER ANSWERED AND SAID TO JESUS, "RABBI, IT IS GOOD FOR US TO BE HERE; AND LET US MAKE THREE TABERNACLES: ONE FOR YOU, ONE FOR MOSES, AND ONE FOR ELIJAH" —