



Exodus 11:1-7 (NASB) 1 Now the LORD said to Moses, "One more plague I will bring on Pharaoh and on Egypt; after that he will let you go from here. When he lets you go, he will surely drive you out from here completely.

² Speak now in the hearing of the people that each man ask from his neighbor and each woman from her neighbor for articles of silver and articles of gold."

³ The LORD gave the people favor in the sight of the Egyptians. Furthermore, the man Moses himself was greatly esteemed in the land of Egypt, both in the sight of Pharaoh's servants and in the sight of the people.

⁴ Moses said, "Thus says the LORD, 'About midnight I am going out into the midst of Egypt, ⁵ and all the firstborn in the land of Egypt shall die, from the firstborn of the Pharaoh who sits on his throne, even to the firstborn of the slave girl who is behind the millstones; all the firstborn of the cattle as well.

⁶ Moreover, there shall be a great cry in all the land of Egypt, such as there has not been before and such as shall never be again. ⁷ But against any of the sons of Israel a dog will not even bark, whether against man or beast, that you may understand how the LORD makes a distinction between Egypt and Israel.'

The tenth plague is know as the death of the first born



Exodus 12:1-14 Is known as the safety instruction



Exodus 12:1-14(NASB) 1 Now the LORD said to Moses and Aaron in the land of Egypt, ² "This month shall be the beginning of months for you; it is to be the first month of the year to you.

³ Speak to all the congregation of Israel, saying, 'On the tenth of this month they are each one to take a lamb for themselves, according to their fathers' households, a lamb for each household.

⁴ Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons in them; according to what each man should eat, you are to divide the lamb.

⁵ Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight.

⁷ Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.⁸ They shall eat the flesh that same night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs.

⁹ Do not eat any of it raw or boiled at all with water, but rather roasted with fire, both its head and its legs along with its entrails. ¹⁰ And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire.

¹¹ Now you shall eat it in this manner: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste—it is the LORD'S Passover.

¹² For I will go through the land of Egypt on that night, and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments—I am the LORD.

¹³ The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy you when I strike the land of Egypt.

¹⁴ 'Now this day will be a memorial to you, and you shall celebrate it as a feast to the LORD; throughout your generations you are to celebrate it as a permanent ordinance.

Exodus 12:21-28(NASB) ²¹ Then Moses called for all the elders of Israel and said to them, "Go and take for yourselves lambs according to your families, and slay the Passover lamb.

²² You shall take a bunch of hyssop and dip it in the blood which is in the basin, and apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.

²³ For the LORD will pass through to smite the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to come in to your houses to smite you. ²⁴ And you shall observe this event as an ordinance for you and your children forever.

²⁵ When you enter the land which the LORD will give you, as He has promised, you shall observe this rite. ²⁶ And when your children say to you, 'What does this rite mean to you?'

²⁷ you shall say, 'It is a Passover sacrifice to the LORD who passed over the houses of the sons of Israel in Egypt when He smote the Egyptians, but spared our homes." And the people bowed low and worshiped.

²⁸ Then the sons of Israel went and did so; just as the LORD had commanded Moses and Aaron, so they did.

Exodus 12:29-30(NASB) ²⁹ Now it came about at midnight that the LORD struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of cattle.

³⁰ Pharaoh arose in the night, he and all his servants and all the Egyptians, and there was a great cry in Egypt, for there was no home where there was not someone dead.

The instructions regarding Passover



Deuteronomy 16:1(NASB) 1 "Observe the month of Abib and celebrate the Passover to the Lord your God, for in the month of Abib the Lord your God brought you out of Egypt by night.



To inaugurate a new calendar



On the 14th Abib, at twilight, the lamb was to be killed (v6) The word twilight (Hb ereb) could mean the "evening part" of the day The word twilight (Hb ereb) may also come to mean "between the two evenings"

This time is spring time the time of the first barley harvest



1. The Passover was to take place in the first month of the year.v2



² "This month shall be the beginning of months for you; it is to be the first month of the year to you. 2. On the tenth of Abib take possession of a lamb. v3 And keep it four days. v6



³ Speak to all the congregation of Israel, saying, 'On the tenth of this month they are each one to take a lamb for themselves, according to their fathers' households, a lamb for each household.
⁶ You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight.

3. You shall take a lamb without blemish.v5



⁵ Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.

4. The whole assemble shall kill it at twilight.v6



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Day	Begins	Ends
Jewish	6pm	6pm
Gregorian	12am	12am



14th				15th		
Evening	Morning (between the 2 evenings)				Evening	Morning
6pm	6am (1 st hr)	9am (3 rd hr)	12pm (6 th hr)	3pm (9 th hr)	6pm	6am



⁶ You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it at twilight.

5. No bones are to be broken. v46



⁴⁶ It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.

6. You shall take the blood and put it on doors side post and lintel.v7



⁷ Moreover, they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.⁸ They shall eat the flesh that same night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs.

7. Eat the Passover in haste and preparation of eminent freedom.v11



¹¹ Now you shall eat it in this manner: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste—it is the LORD'S Passover.

Every Israelite that did what was commanded was safe from the plague



The blood of the sacrificial lamb was enough to protect them when Passover came



Herein is the Christological significance.

Passover illustrates the death of

<u>Jesus</u>





 The Passover was to take place in the first month of the year.v2

Jesus enters Jerusalem on the 10th of Abib the first month of the year

On the 10th Abib, Jesus, the lamb of God is kept in the possession of the Jews



On the tenth of Abib take possession of a lamb. v3
And keep it four days. v6

On the 10th Abib, Jesus, the lamb of God is kept in the possession of the Jews 4 days Matthew 21:1 - 3, 10 - 11 10th Abib - His triumphant entry into Jerusalem. From this point, Jesus would <u>remain in their midst</u> for 4 days!

Matthew 21:1-3(NASB)

1 When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two disciples,

² saying to them, "Go into the village opposite you, and immediately you will find a donkey tied there and a colt with her; untie them and bring them to Me.³ If anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them."

Matthew 21:10-11(NASB)

¹⁰ When He had entered Jerusalem, all the city was stirred, saying, "Who is this?" ¹¹ And the crowds were saying, "This is the prophet Jesus, from Nazareth in Galilee."

Matthew 21:17 - 18, 24:1 10th Abib - He spends the night in **Bethany** 11th Abib - In the morning, returns to Jerusalem and spends the entire time in the temple (events of chapter 21 - 25)

Matthew 21:17-18 (NASB)

¹⁷ And He left them and went out of the city to Bethany, and spent the night there. ¹⁸ Now in the morning, when He was returning to the city, He

became hungry.

Matthew 26:1 - 5 11th Abib - He speaks of the Passover as coming after 2 days (13th 6pm = 14th)

Matthew 26:1-5(NASB)

1 When Jesus had finished all these words, He said to His disciples, ² "You know that after two days the Passover is coming, and the Son of Man is to be handed over for crucifixion."

³ Then the chief priests and the elders of the people were gathered together in the court of the high priest, named Caiaphas; ⁴ and they plotted together to seize Jesus by stealth and kill Him. ⁵ But they were saying, "Not during the festival, otherwise a riot might occur among the people."

Matthew 26:17 - 20 14th Abib (13th after 6pm) - He has Passover with his disciples. You shall take a lamb without blemish.v5

During the 4 days, Jesus, the lamb of God was tested by the Jews; he was found to be unblemished

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Matthew 21:23 - He was tested by the chief priests and elders

Matthew 22:15 - 18 - He was tested by the Herodians

Matthew 22:23 - He was tested by the Sadducees

Matthew 22:34 - 36 - He was tested by the Pharisees

Luke 23:1 - 4 - He was tested, yet Pilate could find no fault in him

1 Peter 1:18-19(NASB) ¹⁸ knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, ¹⁹ but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.
4. The whole assemble shall kill it at twilight.v6

The death of Jesus was ordered by the whole assembly of Israel On the 14th Abib, Jesus, the lamb of God was killed at twilight

The death of Jesus was ordered by the whole assembly of Israel

Matthew 27:17, 20 - 26 - the whole crowd, all the people consented to his death

Matthew 27:17(NASB) ¹⁷ So when the people gathered together, Pilate said to them, "Whom do you want me to release for you? Barabbas, or Jesus who is called Christ?"

Matthew 27:20-26(NASB) ²⁰ But the chief priests and the elders persuaded the crowds to ask for Barabbas and to put Jesus to death. ²¹ But the governor said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas."

²² Pilate *said to them, "Then what shall I do with Jesus who is called Christ?" They all *said, "Crucify Him!" ²³ And he said, "Why, what evil has He done?" But they kept shouting all the more, saying, "Crucify Him!"

²⁴ When Pilate saw that he was accomplishing nothing, but rather that a riot was starting, he took water and washed his hands in front of the crowd, saying, "I am innocent of this Man's blood; see to that yourselves." ²⁵ And all the people said, "His blood shall be on us and on our children!"

²⁶ Then he released Barabbas for them; but after having Jesus scourged, he handed Him over to be crucified.



One question some have raised is the timing of the crucifixion and the slaughter of the Passover lamb. The traditional view is that whilst Jesus was being crucified, the priests were slaughtering the Passover lamb.

Exodus 29:38-42 (NASB)

³⁸ "Now this is what you shall offer on the altar: two one year old lambs each day, continuously. ³⁹ The one lamb you shall offer in the morning and the other lamb you shall offer at twilight;

⁴¹ The other lamb you shall offer at twilight, and shall offer with it the same grain offering and the same drink offering as in the morning, for a soothing aroma, an offering by fire to the LORD.

⁴⁰ and there *shall be* one-tenth *of an ephah* of fine flour mixed with one-fourth of a hin of beaten oil, and one-fourth of a hin of wine for a drink offering with one lamb.

⁴² It shall be a continual burnt offering throughout your generations at the doorway of the tent of meeting before the LORD, where I will meet with you, to speak to you there.

This is know as the Timid – a continual sacrifice One @ 9:00 am and One @ 3:00pm



Jesus is the continual sacrifice

On the 14th Abib, Jesus, the lamb of God was killed at twilight Mark 15:25, 33 - 37



Mark 15:25(NASB) ²⁵ It was the third hour when they crucified Him.

Mark 15:33-37(NASB) ³³ When the sixth hour came, darkness fell over the whole land until the ninth hour. ³⁴ At the ninth hour Jesus cried out with a loud voice, "ELOI, ELOI, LAMA SABACHTHANI?" which is translated, "MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?"

³⁵ When some of the bystanders heard it, they began saying, "Behold, He is calling for Elijah." ³⁶ Someone ran and filled a sponge with sour wine, put it on a reed, and gave Him a drink, saying, "Let us see whether Elijah will come to take Him down." ³⁷ And Jesus uttered a loud cry, and breathed His last.

14th Abib @ 9am - He was crucified. 14th Abib @ 12pm - Darkness covered the whole land for 3 hours. 14th Abib @ 3pm - He died. Jesus endured a 6 hour crucifixion and died between the evenings of 14th & 15th Abib.

If these times are true, then herein is the breakdown:

14th				
Evening	Morning			
6pm	6am (1 st hr)	9am (3 rd hr)	12pm (6 th hr)	3pm (9 th hr)
Passover lamb killed Jesus observed the feast		Tamid lamb killed Jesus crucified		Tamid lamb killed Jesus died



5. No bones are to be broken. v46

None of Jesus' bones were broken during/after his crucifixion

None of Jesus' bones were broken during/after his crucifixion John 19:31 - 33, 36 - This was to speed up death; but he died without a bone being broken



John 19:31-33(NASB) ³¹ Then the Jews, because it was the day of preparation, so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), asked Pilate that their legs might be broken, and that they might be taken away.

³² So the soldiers came, and broke the legs of the first man and of the other who was crucified with Him; ³³ but coming to Jesus, when they saw that He was already dead, they did not break His legs.

John 19:36(NASB) ³⁶ For these things came to pass to fulfill the Scripture, "NOT A BONE OF HIM SHALL BE BROKEN."



6. You shall take the blood and put it on doors side post and lintel.v7

Jesus is the door; his blood has been applied to the doorposts and lintel of the house of faith/sheep Jesus is the door; his blood has been applied to the doorposts and lintel of the house of faith/sheep John 10:7 - 9



John 10:7-9(NASB) ⁷ So Jesus said to them again, "Truly, truly, I say to you, I am the door of the sheep. ⁸ All who came before Me are thieves and robbers, but the sheep did not hear them. ⁹ I am the door; if anyone enters through Me, he will be saved, and will go in and out and find pasture.

He is the door; the doorposts and lintel were marked with his blood when he died on the cross. He is the door of the household of the sheep; anyone who enters through the door and abides in the house will be kept safe

7. Eat the Passover in haste and preparation of eminent freedom.v11

Christ is the first to be raised from the dead to immortality.

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1 Corinthians 15





