

Hell No

Revelation

The place of punishment for the wicked commencing immediately after death and lasting throughout eternity is the common worldview of hell

Revelation

The Old Testament provides great insight for understanding the New Testament and certainly the book of Revelation. In the Old, the destiny of the wicked is stated clearly and has not changed.

Psalm 1:4-6 The wicked are like chaff which the wind blows away, will not stand in judgment, the way of the wicked will perish ("perish" means to pass from or cease from existence, not eternal torture).

Psalm 9:5 Destroyed the wicked; You have blotted out their name forever and ever; 6 –the enemy has come to an end in perpetual ruins, the very memory of them has perished'; 16 –wicked is snared; 17 – the wicked return to Sheol ("destroyed" means to ruin, put out of existence, kill, neutralize, annihilate, vanquish, and not imperishable).

Psalm 11:6 and 7 Upon the wicked He will rain snares; Fire and brimstone and burning wind will be the portion of their cup. For the LORD is righteous, He loves righteousness; The upright will behold His face. [Fire and brimstone annihilate.]

Psalm 31:17 Let the wicked be put to shame, let them be silent in Sheol [grave or reign of the grave]. Psalm 37:9 Evildoers will be cut off; 10 - yet a little while and the wicked man will be no more; and you will look carefully for his place and he will not be there; 15 - their sword will enter their own heart; 17 - the arms of the wicked will be broken; 20 - but the wicked will perish; and the enemies of the LORD will be like the glory of the pastures, they vanish—like smoke they vanish away;

22 – those cursed by Him will be cut off'; 28 -the wicked will be cut off; 34 the wicked are cut off; 36 - he was no more; 38 transgressors will be altogether destroyed; the posterity of the wicked will be cut off.



Psalm 68:2 As wax melts before the fire, so let the wicked perish before God.



Psalm 104:35 Let sinners be consumed from the earth and let the wicked be no more.



Psalm 112:10 The desire of the wicked will perish



Psalm 119:119 You have removed all the wicked of the earth like dross.



Psalm 145:20 The LORD keeps all who love Him, but all the wicked He will destroy.



Proverbs 10:7 The memory of the righteous is blessed, but the name of the wicked will rot.

Proverbs 10:25 When the whirlwind passes, the wicked is no more, but the righteous has an everlasting foundation. Matthew 3:7-10 John warned the arrogant, selfassured Pharisees and Sadducees that they could be cut down like a tree and thrown into the fire.

Matthew 3:8-12 Jesus is both Savior and judge. The destiny for the wicked is burning like chaff in unquenchable fire. The fire, not the chaff, is unquenchable. Some fires burn out before all is consumed but not this one.

Matthew 7:15-19 False prophets and their followers will be cut down like bad trees and thrown into the fire. Matthew 13:36-43 The sons of the evil one are like tares gathered and burned in the furnace of fire at the end of the age. John 15:6 Those who fail to abide in Jesus like a dried up branch will be gathered and cast into the fire.

Chaff, trees, tares, and dried branches are all highly combustible in any fire, and in the fire that is unquenchable, they have total destruction. Perpetual fuels in these analogies are absurd and would not enter the mind unless someone suggested the thought.

2 Thessalonians 1:5-9 Destruction means to ruin utterly, consume, dissolve, to put an end to, do away with, demolish, and exterminate. Eternal destruction has two connotations: 1) destruction in the age to come rather than now, and 2) destruction that has everlasting, unchangeable results.

Matthew 7:13 and 14 Jesus contrasts the few with the many and life with destruction.