

YOM KIPPUR

*Atonement*

1 JOHN 1:1-2:2

The Day of Atonement is a new beginning  
being born again

*Atonement*

1 JOHN 1:1-2:2

Every sin was just covered until Jesus came paid  
it in full

Psalm 103:12(NASB)

12 As far as the east is from the west,  
So far has He removed our transgressions from  
us.

*Atonement*

1 JOHN 1:1-2:2

## Micah 7:19 (NASB)

19 He will again have compassion on us;  
He will tread our iniquities under foot.  
Yes, You will cast all their sins  
Into the depths of the sea.

*Atonement*

1 JOHN 1:1-2:2

## 2 Peter 3:13(NASB)

13 But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells.

*Atonement*

1 JOHN 1:1-2:2

## John 1:29 (NASB)

29 The next day he \*saw Jesus coming to him and \*said, “Behold, the Lamb of God who takes away the sin of the world!”

# Ten Days of Awe

- Ten represent government of men
- Also represents the Northern Kingdom of Israel (the 10 tribes)
- A Start of a new cycle

*Atonement*

1 JOHN 1:1-2:2

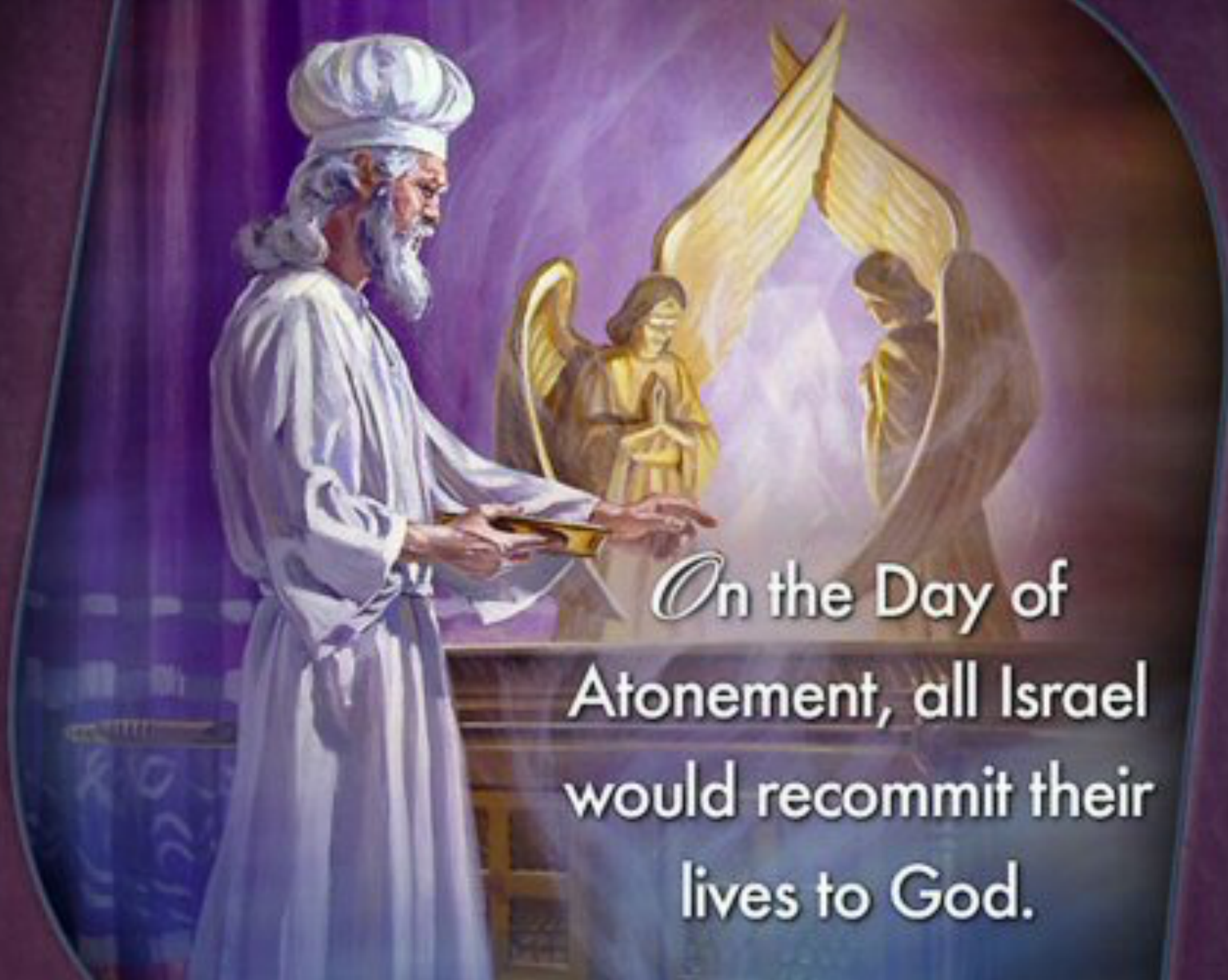
# Yom Kippur - Day of Atonement

The Coen Gadol (High Priest) could only go before Yahweh once a year on this day.

*Atonement*

1 JOHN 1:1-2:2





*On the Day of  
Atonement, all Israel  
would recommit their  
lives to God.*

# 3 Times

The high priest went into the holy of holies 3 times

- Once for his sin
- Once for the sins of the Levites
- Once for all Israel

*Atonement*

1 JOHN 1:1-2:2

## 3 - is Messianic number

The 3 righteous patriarchs before the flood were Abel, Enoch and Noah. After the deluge there was the righteous "fathers" Abraham, Isaac and Jacob (later renamed Israel).

Jesus prayed three times in the Garden of Gethsemane before His arrest. He was placed on the cross at the 3rd hour of the day (9 a.m.) and died at the 9th hour (3 p.m.). There were 3 hours of darkness that covered the land while Jesus was suffering on the cross from the 6th hour to the 9th hour. Three is the number of resurrection. Christ was dead for three full days and three full nights.

*Atonement*

1 JOHN 1:1-2:2

There were only three individuals who witnessed Jesus' transfiguration on Mount Hermon. Those who saw Jesus' glory on the mount were John, Peter and James

*Atonement*

1 JOHN 1:1-2:2

Its a time of Dividing

*Atonement*

1 JOHN 1:1-2:2

## Matthew 25:31-34 (NASB)

31 “But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. 32 All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats;

33 and He will put the sheep on His right, and  
the goats on the left.

34 “Then the King will say to those on His right,  
‘Come, you who are blessed of My Father,  
inherit the kingdom prepared for you from the  
foundation of the world.

## Leviticus 16:6-7 (NASB)

6 Then Aaron shall offer the bull for the sin offering which is for himself, that he may make atonement for himself and for his household. 7 He shall take the two goats and present them before the Lord at the doorway of the tent of meeting.



# THE DAY OF ATONEMENT

**1. Sacrifice animals to atone for the high priest and his family.**



**2. Choose a scapegoat to bear the sins of the community (the other goat will be sacrificed).**





scape·goat

['skāp,gōt]

NOUN

(in the Bible) a goat sent into the wilderness after the Jewish chief priest had symbolically laid the sins of the people upon it (Lev. 16).

*Atonement*

1 JOHN 1:1-2:2

# Encyclopedia of The Bible

## Azazel

AZAZEL ə zā' zəl (אֲזַזֵּל). Three times in the ritual of the Day of Atonement (Lev 16:8, 10, 26) reference is made to one of two goats being consigned to Azazel. Uncertainty still attaches to its origin and significance. Three possible interpretations have been advanced:

*Atonement*

1 JOHN 1:1-2:2

(1) It is equivalent to a proper name of the goat itself, meaning “the goat that departs,” i.e. its traditional meaning of scapegoat (KJV). This is inadmissible since the goat was released to or for Azazel. (2) The rabbinic view was that it designated the area to which the goat was released as a rugged or desolate place. However, the parallelism of v. 8 virtually demanded a personal name in apposition to “the Lord.”

(3) Most scholars accept that Azazel is the leader of the evil spirits of the wilderness, possibly to be identified with “demons” (Deut 32:17; Ps 106:37) and “satyrs” (2 Chron 11:15). In 1 Enoch Azazel appears at the head of the rebel angels.



## Deuteronomy 32:17 (NASB)

17 “They sacrificed to demons who were not  
God,  
To gods whom they have not known,  
New gods who came lately,  
Whom your fathers did not dread.

*Atonement*

1 JOHN 1:1-2:2



## Psalm 106:37(NASB)

37 They even sacrificed their sons and their daughters to the demons,

*Atonement*

1 JOHN 1:1-2:2

## 2 Chronicles 11:15 (NASB)

15 He set up priests of his own for the high places, for the satyrs and for the calves which he had made.

*Atonement*

1 JOHN 1:1-2:2

The significance of the act depends on the provenance of the Day of Atonement. Critical scholarship sets this in the postexilic period, while allowing that it developed various ancient rites, including the offering of a scapegoat to Azazel. However, it is unlikely that the Jews in the exilic period would have deliberately introduced a specifically pagan concept. Moreover, the view of a late date for the Day of Atonement has been seriously weakened by archeological discoveries in Babylonia and Ugarit, which show that there were rituals connected with the New Year festivals analagous to the Day of Atonement.

The consigning of a goat to Azazel was prob. one of many features adapted from contemporary cultic life in the Mosaic period and incorporated into the Israelite cultus, receiving an entirely different significance in the process. Leviticus 17:7 precludes the view that the goat provided a sacrifice for Azazel; in all likelihood this custom meant no more than a symbolic transfer of sin from the realm of society into that of death.

## Leviticus 17:7(NASB)

7 They shall no longer sacrifice their sacrifices to the goat demons with which they play the harlot. This shall be a permanent statute to them throughout their generations.””

*Atonement*

1 JOHN 1:1-2:2

On the first Passover they applied the blood on the door post before the death angel came

On the first Pentecost Moses received the Torah on Mt. Sinai the first 40 days

*Atonement*

1 JOHN 1:1-2:2

What happen on the first Tom Kippur?

Exodus 32:30

*Atonement*

1 JOHN 1:1-2:2

## Exodus 32:30-33 (NASB)

30 On the next day Moses said to the people,  
“You yourselves have committed a great sin;  
and now I am going up to the Lord, perhaps I  
can make atonement for your sin.”



Moses went up for a second 40 days

Elul - 1 to Tishrei 10(Yom Kippur) is 40 days

40 days of repentance

*Atonement*

1 JOHN 1:1-2:2

31 Then Moses returned to the Lord, and said, “Alas, this people has committed a great sin, and they have made a god of gold for themselves. 32 But now, if You will, forgive their sin—and if not, please blot me out from Your book which You have written!” 33 The Lord said to Moses, “Whoever has sinned against Me, I will blot him out of My book.

## Ephesians 2:8-9(NASB)

8 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; 9 not as a result of works, so that no one may boast.

*Atonement*

1 JOHN 1:1-2:2

## Leviticus 23:39-40 (NASB)

39 'On exactly the fifteenth day of the seventh month, when you have gathered in the crops of the land, you shall celebrate the feast of the Lord for seven days, with a rest on the first day and a rest on the eighth day.

*Atonement*

1 JOHN 1:1-2:2

40 Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook, and you shall rejoice before the Lord your God for seven days.

*Atonement*

1 JOHN 1:1-2:2

The first Feast of Tabernacles is on Tishrei 15

5 days of Grace

Exodus 35

*Atonement*

1 JOHN 1:1-2:2

## Exodus 35:4-9(NASB)

4 Moses spoke to all the congregation of the sons of Israel, saying, “This is the thing which the Lord has commanded, saying, 5 ‘Take from among you a contribution to the Lord; whoever is of a willing heart, let him bring it as the Lord’s contribution: gold, silver, and bronze,

6 and blue, purple and scarlet material, fine linen, goats' hair, 7 and rams' skins dyed red, and porpoise skins, and acacia wood, 8 and oil for lighting, and spices for the anointing oil, and for the fragrant incense, 9 and onyx stones and setting stones for the ephod and for the breastpiece.



Building the Tabernacle  
Gods want to dwell with you

*Atonement*

1 JOHN 1:1-2:2

YOM KIPPUR

*Atonement*

1 JOHN 1:1 - 2:2

# *Atonement*

1 JOHN 1:1-2:2

# *Atonement*

1 JOHN 1:1-2:2

# *Atonement*

1 JOHN 1:1-2:2

# *Atonement*

1 JOHN 1:1-2:2







