

The Shofar is used to gather, as well as war.

Nehemiah 4:19-20 (KJV)

19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another. 20 In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

Galatians 3:28 (KJV)

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

1 Corinthians 14:8 (KJV)

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

Colossians 3:11 (KJV)

11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all.

Ephesians 2:14 (NASB)

**14 For He Himself is our peace,
who made both groups into one
and broke down the barrier of the
dividing wall,**

Mark 3:25 (NASB)

25 If a house is divided against itself, that house will not be able to stand.

1 Corinthians 1:10(NASB)

10 Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same judgment.

**We need to be waiting
watching and listening**

One problem is, there are many
voices out there

We must be sure that we are
listening to the right voice

Deuteronomy 13

Deuteronomy 13 (NASB)

13 “If a prophet or a dreamer of dreams arises among you and gives you a sign or a wonder, 2 and the sign or the wonder comes true, concerning which he spoke to you, saying, ‘Let us go after other gods (whom you have not known) and let us serve them,’

3 you shall not listen to the words of that prophet or that dreamer of dreams; for the LORD your God is testing you to find out if you love the LORD your God with all your heart and with all your soul.

4 You shall follow the LORD your God and fear Him; and you shall keep His commandments, listen to His voice, serve Him, and cling to Him.

5 But that prophet or that dreamer of dreams shall be put to death, because he has counseled rebellion against the LORD your God who brought you from the land of Egypt and redeemed you from the house of slavery, to seduce you from the way in which the LORD your God commanded you to walk. So you shall purge the evil from among you.

Isaiah 40:3-5 (NASB)

3 A voice is calling,
“Clear the way for the Lord in the
wilderness; Make smooth in the
desert a highway for our God.

4 “Let every valley be lifted up,
And every mountain and hill be
made low; And let the rough
ground become a plain,
And the rugged terrain a broad
valley;

5 Then the glory of the Lord will
be revealed,
And all flesh will see it together;
For the mouth of the Lord has
spoken.”

The sound of the shofar is called a voice

The people were told to prepare themselves to hear the voice of the shofar from heaven

Part of the preparation was to keep themselves clean

When they heard the voice of the shofar, GOD Himself will come down to meet with them

Psalm 98:6 (NASB)

6 With trumpets and the sound of
the horn
Shout joyfully before the King, the
LORD.

Exodus 19:19-20 (NASB)

19 When the sound of the trumpet grew louder and louder, Moses spoke and God answered him with thunder(voice).

20 The LORD came down on Mount Sinai, to the top of the mountain; and the LORD called Moses to the top of the mountain, and Moses went up.

Ten day of awe

Yom Kippur

2 Corinthians 5:21 (NASB)

21 He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.

Romans 3:25 (NASB)

25 whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

1 John 2:2 (NASB)

2 and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.

Propitiation (from Latin propitiāre, "to appease;" from propitius, "gracious")[1] is the act of appeasing or making well-disposed a deity, thus incurring divine favor or avoiding divine retribution.

1 John 4:10 (NASB)

10 In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

Hebrews 10:14 (NASB)

14 For by one offering He has perfected for all time those who are sanctified.

Revelation 20:15 (NASB)

15 And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.

Matthew 7:21 (NASB)

21 “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter.

2 Corinthians 5:10 (NASB)

10 For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.